

State of NH Surplus Property Auction

SATURDAY, MAY 17, 2014 AT 8:30 AM
WHITE FARM, 144 CLINTON STREET, CONCORD, NH

ID #14-301. We have been commissioned to sell at PUBLIC AUCTION for the State of NH & numerous Municipalities - over 150 vehicles & equipment!



— 10% BUYER'S PREMIUM APPLIED TO ALL ITEMS —



Heavy Trucks: (11) 1997-2002 International 2-axle dumps, (4) 1988-2004 International 3-axle dumps (1 has crane), 1987 Fed Motors E-One fire truck, (2) 1987-1991 Ford 1-ton dumps, 2000 Ford 1-ton rack truck, 1984 Chevy 1-ton 4x4 rack truck • **Tractors:** 1989 John Deere 950 4x4 w/TL 250 loader 3 pt hitch, John Deere 320 hydraulic lift tractor with snowblower & cab • **Over 25 Pick-up Trucks** (many are 4x4): 2008 Ford 3/4 ton w/crew cab, (3) 1994-2001 Ford 1/2 ton, (4) 1999-2003 Ford 3/4 ton, (3) 1998-2002 Chevy 1/2 ton, (9) 1998-2006 Chevy 3/4 ton, (2) Chevy 1-ton, 1993 Chevy S10, (5) 2001 Dodge 1/2 ton • **Vans:** (2) Ford 1-ton, 2000 Ford cube van, (4) 2001-2007 Ford 1/2 ton, 2000 Chrysler Voyager, 2004 Chrysler Town & Country, 2007 Dodge Caravan, (2) 2001-2003 Chevy Astro vans • **SUV's:** 2003 Chevy Tahoe, 2007 Jeep Laredo Grand Cherokee, (2) 2008 Ford Escape, (2) 2003 Chevy Blazers, 2002 Dodge Durango, 1998 Jeep Cherokee • **Police Cruisers & Other Cars:** (2) 2010-2007 Dodge Chargers, (9) 2003-2005 Ford Crown Victorias, (2) 2001-2002 Toyota Prius, (2) 2000-2003 Chevy Cavalier (1 is CNG), (3) 2001-2006 Chevy Malibu, (7) 2001-2006 Ford Taurus includes 3 station wagons, (6) 2000-2007 Chevy Impalas, 2002 Dodge Intrepid • **(16) Motorcycles** to include: Honda Rebel 250, Kawasaki 125 & Suzuki 125 • **Snowmobiles:** 2001 Polaris 700 Classic, 2004 Frontier 600, 1999 Big Boss 6x6 ATV, Starcraft 14' aluminum rowboat • **Equipment:** utility trailers, message boards, compressors, generators, saws, floor jacks, snow plows, wood lathe, welder, exercise equipment & much more • **Lawn & Garden Equip.** including riding mowers, push mowers, and more • **Firearms:** Ruger M77 7mm w/scope, Hopkins-Allen shot gun, Thompson Center 223 cal. rifle w/scope, Winchester 94 32 cal., Ruger M77 mk11 30-06, Mossberg 20 ga. pump shotgun, pellet guns, BB guns, scopes, paintball gun, machete, knives & ice axes • **Power Tools** including saws, drills, chainsaws & more • **Commercial Kitchen Equip.** including meat slicer, oven, refrigerators, ice machine, SS & more • **Communication Equip.** including UHF mobile radios, cell phones & more • **Computer Equip.** including laptops & computers (note: all computers & laptops are sold without operating systems), monitors, hubs, routers & more • **Misc. Office/Home Furniture & Equip.** including cameras, radar units, chairs, desks, file cabinets, Xerox printer & so much more • **Something for Everyone!!**

**SUBJECT TO OMISSIONS, DELETIONS, CHANGES, AND REMOVAL.
ALL ITEMS SOLD "AS IS, WHERE IS - AND WITH ALL FAULTS". ALL SALES ARE FINAL.**

AUCTIONEER'S NOTE: All federal & state laws pertaining to the sale of firearms as of Saturday, May 17, 2014 will be strictly adhered to. All firearms will be subject to a 7-day hold period.

Terms: 1) Payment in full day of sale by cash, check (accompanied by bank letter stating check will be acceptable for a certain dollar amount), Visa or MasterCard. 2) Individuals purchasing motor vehicles must be present with positive identification for the vehicle document assignments. 3) Commercial buyers must provide business stationary which reflects the business name and address under which the transfer documents will be assigned. 4) No animals allowed, except certified service dogs for individuals with disabilities.

Preview of Vehicles Only: Friday, May 16 from 8:30 AM - 3:00 PM. **Other Items:** Saturday, May 17 from 7:30 AM. **Registration:** Friday from 8:30 AM - 3:00 PM & from 7:00 AM on Saturday. **Hours of Removal:** Day of sale from 12:00 noon until 5:00 PM; Sunday, May 18 from 8:00 AM until 12:00 noon; Monday, May 19 from 8:00 AM until 2:30 PM. Any items remaining after 2:30 PM on Monday, May 19 will revert to the State of NH. **Directions:** I-89 to exit 2 (Clinton Street), bear right off exit and proceed 1/2 mile. White Farm is on the left.

TEMPORARY MOTOR VEHICLE REGISTRATIONS WILL BE AVAILABLE AT THIS AUCTION.

For further information, including a complete catalog of items being sold, additional photos, and complete terms, please call (603) 734-4348 or visit our website at: www.jsjauctions.com

James R. St. Jean Auctioneers has attempted to provide accurate information and descriptions. We do not represent, warrant, or insure the accuracy of the information. Bidders must rely on their own independent evaluation and all bids submitted shall be based solely upon such evaluation.



James R. St. Jean
AUCTIONEERS & LIQUIDATORS

