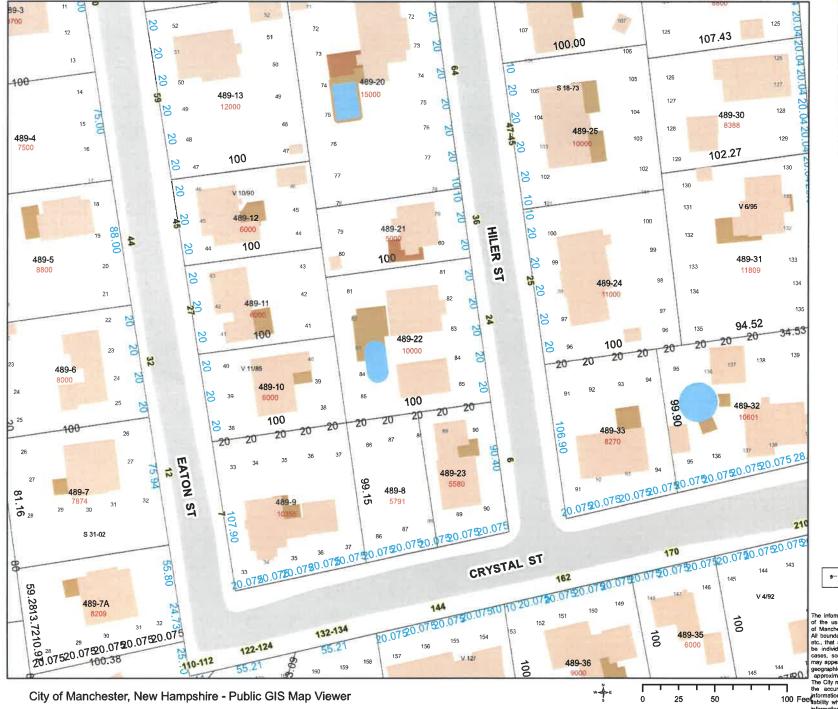
| Property Location:24 HILER ST | | | | | | | | MAP I | D: 048 | 89// | 0022// | | | B | ldg Na | me: | | | | | S | tate | Use: 950 | R | | | |
|---|---------------|----------|-------|---------------|-------------------------|------------------------|---------|--------------------|-----------------------|---|---------------------|--------------|------------|-----------|--------------------------------|-----------|-------------------------------|--------------|-----------------|---------------------------|---------------|----------------------------|-------------------|--------------------------|--|--|--|
| Vision ID: 14025 Ac | | | | | | #110329 | 68 | | | | Bldg #: 1 of 1 | | | Se | c #: | 1 of | 1 Card | i 1 | of 1 | E all | Pr | int D | ate: 12/0 | 5/2017 15:39 | | | |
| CURRENT OWNER TOPO. CITY OF MANCHESTER TAX COLLE11 Suitable | | | | | | UTILI | | | AD | LOCATION | | | | | CURRENT | | | | | | _ | | | | | | |
| | | | | | | 2 Public V | 1 Paved | | | 1 Urb | an | | | cription | l | Code | Appi | raised Value | | sessed Va | | | 2017 | | | | |
| | X COLLECTO | | | 1 Level | | 3 Public S | | 5 Curb | & Gut | ter | | | | | EMPT M LAN | D | 950R 950R | | 127,10 78,90 | | | 27,100 78,900 | | 2017 CHESTED NH | | | |
| ONE CITY HALL PLAZA MANCHESTER, NH 03101 | | | | | | 7 Electric | | | | | | | | | EMPT | D | 950R | | 6,50 | | | 6,500 | 0 MANCHESTER, NE | | | | |
| | | | | | SUPPLE! | | | | | | D 71 | | | 4 | | | | -, | | | | | | | | | |
| | | | | Land Adjus | her ID: nd Adjust NO | | | | | | AD = 71 | U | | | | | | | | | | | | | | | |
| Voided Total SF | | | | | | NO | | | | Callback Ltr Sketch Note Land Class R | | | R | | | | | | | | | | - | | | | |
| | | | | | | | | | | | | | | | | | 1 | | | | | | VI | SION | | | |
| Zone | | | | | | | | | Parcel Zip 03109-4610 | | | | | | | | | 1 | | | | | | SIUN | | | |
| Frontage/Dep | | | | | | D | | AREAG BID! | | | | | | | | | | | 212 50 | 0 | | | 1 | | | | |
| | DECODD | OFOUN | Enci | GIS ID: 489 | | | CE | | ASSOC PID# | | | E DDIC | | - | _ | | Tota | | 212,50 | | | 2,500 | | | | | |
| CITY OF | F MANCHES | OF OWN | | | BL | | | | | | v/i SALE PRICE V.C. | | | | 0.1 | 1 | | | | | ENTS (HISTORY | | | | | | |
| | RAS, JAMES | | JULLI | | | 8964/1360 6268/1722 | | 04/27/2 07/24/2 | | | | 4,50 | | | Yr. Code Assessed 2017 950R | | ed Value 127,1002 | | Yr. Code Asse | | | | Code | Assessed Value | | | |
| | RAS, SOTE | - | | | | 00001100 | . 1 | 0772472000 | | | | 0 | | 2017 950R | | | 016 1010 | | | 127,1002016 67,9002016 | | | 127,100 67,900 | | | | |
| | | | | | | | | | | | | | | 201 | 2017 950R | | | 016 1010 | | | 6,5002016 | | | 6,500 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | _ | | | | | | | | | | | | | |
| | | EXEM | _ | | 1 | | | | ED AS | SESSMI | ENTC | | Total: | | 212,500 | | otal: | | 201,500 | | Total: | 201,500 tor or Assessor | | | | | |
| Year | Type Descr | | 1110 | | Ar | Amount | | e Descriptio | | | | lumber | - | moun | | omm. Int. | Ints signa | uure | искпотеа | iges a | visu oy | a Da | ta Conec | tor or Assessor | | | |
| 1000 | Type Deser | phon | | | 710 | nount | Cou | e pescripta | //. | | | uniter | | noun | | omm. mu. | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | - | APPRAIS | SED V | ALUE | SUM | MARY | | | | |
| | | | | | | | | | | | | | | | | ŀ | Americant | D1.1. | | | | 1 | | 108 100 | | | |
| _ | W =0.14 | | | Total: | 1005 | | | | - | | | | | | | | Appraised I | - | | | | | | 127,100 | | | |
| ASSESSING NEI | | | | | | | | | | | | | | | | | Appraised XF (B) Value (Bldg) | | | | | 0 | | | | | |
| NBHD/ SUB NBHD NAME | | | | | | STREET INDEX NAME TRAC | | | | | | ING BATCH | | | | | Appraised (| OB (L |) Value (B | | 6,500 | | | | | | |
| | 350/A | | | | | | | | | | _ | | | | | | Appraised I | Land V | Value (Bld | g) | | | | 78,900 | | | |
| | | | | | | NC | TES | | | | | | | | | | Special Lan | id Val | ue | | | | | 0 | | | |
| AX DEI | EDED APRIL | 2017 | | | | | | | | | | | | | | | - | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | Total Appra | | | ie | | | | 212,500 | | | |
| NGROU | ND SPRINKI | LERS | | | | | | | | | | | | | | | Valuation M | 1ethoo | 1: | | | | | C | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | Adjustment: | : | | | | | | 0 | | | |
| | | | | | | | | | | | | | | | | | The Trade LA | | and Damas | 1 37 - 1 | | - | | 212 500 | | | |
| | | | | | | | | | | | | | | | | | et Total A | pprai | sed parce | i valu | e | | | 212,500 | | | |
| | | | | | BUI | LDING P | ERM | IT RECOR | D | | | | | | | | | | VISI | T/ CH. | ANGE | HIST | ORY | | | | |
| Permit 1 | | | pe | Description | | An | nount | Insp. 1 | | | Comp. | Date Co | | | ments | | Date | | Type | IS | ID | Cd. | | rpose/Result | | | |
| 09-201 08-216 | | | N N | Pool Fence | | | | 300 05/17/ | 2010 | | 100 | 05/20/2 | | | | | -7 05/02/20 | | 0.2 | | RG | | Sale Ver | | | | |
| 00-210 | 05/26/2 | 000 Г | 14 | rence | | | 4, | 000 | | | 100 | 05/28/2008 | | Kepi | ace 4 wi | indows on | 21 05/17/20 07/13/20 | | | | LP DI | 05 | | ' BP Or UC t Estimate | | | |
| | | | | | | | | | | | | | | | | | 07/13/20 | | | | DI | 02 | 2nd Visi | t Not Home | | | |
| | | | | | | | | | | | | | | | | | 03/02/20 | 01 | | | СР | 00 | Meas & | Int Insp. | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | _ | | | | | | | | | | | | | | | | _ | | | | | _ | | | | |
| | | | | | - | | | | | 1 | NE VA | LUATI | | | | | | | | | | | | 1 | | | |
| B Use # Code | Us Descrip | | 7. | Ever 1 | ה י | 77.10 | | Unit Price I | I. Factor | S | | C. Factor | ST. Idx | | I. | 17 . | Adi Re | | CU Cond | | | | Adj. | | | | |
| - | + + | | Lone | Frontage | Depth | | C.C. | | | | - | - | | _ | dj. | Notes- 1 | | - | | Special | Pricing | | Unit Price | | | | |
| 950K | NOTAX R R | 5 MDL-01 | | | | 10,000 | эг | 7.89 | | I | | 1.00 | 350 | 1. | .00 | | N | V U | .000 | | | | 7.8 | 9 78,900 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| í. | | | To | al Card Land | d Units. | 0.23 | AC | Parcel Tota | Lan | d Are | a: 0 23 | AC | L | _ | - | | | - | | 1 | T. | tal I. | nd Value | : 78,900 | | | |
| | | | 201 | | | 0.45 | | | | | -re presente | | | _ | | L | | | | | | .us Lh | | . 70,500 | | | |

| Property Location:24 HILER ST | | | | | | | | | | M | IAP ID: | 0489 | 9/ / 0022/ / | | | Bldg | Name: | | | | | | | | Stat | e Use: | 950R | | |
|--|---|-------------|-----------------|-----------------|-----|------------|----------------------|--------------|---|---------------|-----------|----------------|--------------------|--------|---|------------|---|-----------------------------|---------------|-------------|--------|--------|---------|-----------|-------|--|---------|--------------|---------|
| Vision ID: 14025 Acc | | | | | | count #1 | 10329 |)68 | | | | Bldg | #: | 1 of 1 | Sec #: | 1.0 | of | 1 (| Card | 1 | of | 1 | | Print | Date: | 12/05/2 | 017 15 | 5:39 | |
| CONSTRUCTION DETAIL | | | | | | | | | | | | ONTINUEI | D) | | | | | | | | | | | | | | | | |
| Elem | | | | Description | | | Ele | ment | - | Cd. Ch | . Descrij | otion | | | | | | | | | | | | | | | | | |
| Style | | 04 | | Cape Cod | | | | | | | | | | | Ñ | VDK | 20 | | | | | | | | | | | | |
| Model | | 01 | | Residential | | | | | | | | | | | | BIC | 20 | | | | | | | | | | | | |
| Grade | Grade 03 Average Stories 1.5 1 1/2 Stories | | | | MHP | | | | | | | | | | | | | | | | | | | | | | | | |
| | Occupancy 1 | | | | | | | | IIXED USE | | | | | | | | | | | | | | | | | | | | |
| Exterior V | - | 26 | | Aluminum Sidı | וס | | Code | Desci | rintio | | ED US | | Percentage | | 2 | 4 | | | | | | | | | | | | | |
| | Exterior Wall 2 | | | | | | | S MDL-01 100 | | | | | | | | | | | | | | | | | | | | | |
| | f Structure 03 Gable/Hip | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Roof Cov | | 03 Asphalt | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Interior W | 1 C C C C C C C C C C C C C C C C C C C | | | | | | | | | | | | Ē | EP | | B | AS | 1 | | | | | | | | | | | |
| Interior W | Interior Wall 2 | | | | | | | | | KET VALUATION | | | | | | Ū | BM | | | | | | | | | | | | |
| 100 C | Interior Flr 1 12 Hardwood | | | Adj. Base Rate: | | | | 112.35 | | | | | | | 10 | 1 | 0 | | | | | | | | | | | | |
| Interior FI | | | | | | | | | | | | | | | | | 20 | | 10 | - | | | | | | | | | |
| Heat Fuel | | 02 | | Oil | | | Replace | Cost | | | 198 | ,640 | | | FH BA | S | | | | | | | | | | | | | |
| Heat Type | | 05 | | Hot Water | | | AYB | | | | 193 | | | | HB | м | | | | | | | | | | | | | |
| AC Type | | 01 | | None | | | EYB | | | | 198 | | | | | | | | | | | | | | | | | | |
| Total Bed | | 03 | | Bedrooms | | | Dep Coo | | | | AV | | | | | | | | | | | | | | | | | | |
| Total Bth | | 2 | | | | | Remode | | | | | | | | | | | | 2 | 5 | | | | | | | | | |
| Total Half Total Xtra | | 1 | | | | | Year Re Dep % | model | ea | | 36 | | | | | | | | | | | | | | | | | | |
| Total Roo | | 6 | | | | | Function | nal Oh | slnc | | 0 | | | | | | | | | 1 | | | | | | | | | |
| Bath Style | | 02 | | verage | | | External | | | | Ď | | | | | | 32 | | | | | | | | | | | | |
| Kitchen S | | 02 | | Average | | | Cost Tre | | ctor | | 1 | | | | | | BAS | | | - | | | | | | | | | |
| is itemen b | tyle | 02 | | iverage | | | Conditio | | | | | | | | | | 9 | 4 | | | | | | | | | | | |
| | | | | | | | % Comp Overall | olete | d | | 64 | | | | | | | | | | | | | | | | | | |
| | | | | | | | Apprais | | iu | | 127 | 100 | | | | | | | | | | | _ | | _ | - and - | 13.8.8 | 1980 | 14 |
| | | | | | | | Dep % (| Dvr | | | 0 | 100 | | | | | 0 | | - | | | | | | | - 4 | 1. | | |
| | - 1 | | | | | | Dep Ovi | | | | | | | | | i T | | 1 | 1 | | | | 1 | 12 | | 1 | | | |
| | | | | | | | Misc Im | | | | 0 | | | | 0.3 | 6 city | à m. | 1- | 1 Contraction | | | | -/ | - F | | | 語を | | |
| | | | | | | | Misc Im Cost to C | | | ment | n | | | | A.S. | | E.C. | ale ^{ll} e. | | | | | 1 | and it | | . B | | 8 | |
| | | | | | | | Cost to C | | | mment | 0 | | | 18 | AT A | S. 197 | | in i | 15 | | | 100 | 2 | | | 1940 B | | | |
| | 0.0.0 | | | | | | | | | | | | | | | 2 | | | | | Fr. | 18 | 1 | | | 100 | | - | |
| | | | | ING & YARD | | | | | | | | | | | | S.A. | $\mathbf{r} \in \mathcal{F}_{\mathbf{r}}$ | | | | 1 | | | | | | 19 C | | 10.00 |
| Code D FGR1 G | escripti | on F AVI | | Sub Descript | | | Unit Price 30.00 | 2016 | Gde | Dp Rt | Cnd % | | Apr Value 5,200 | | | | | | | en Se d | | - | | | | | | | 12 22 |
| FOP S | CREEN | N HOU | J | | | | 18.00 | 2016 | | õ | 3 | | 1,300 | | | 1.1.1 | a ¹¹ | $b \stackrel{>}{=} x_{\mu}$ | | | 1 1 | | 100 | | Net | | N | | 4 |
| SPL5 O | VAL | | | | L | 30 | 200.00 | 2016 | | 0 | 0 | | 0 | | | 199 | | | | | é li | 韴化 | | | R | | | | 18 M |
| | | | | | | | | | | | | | | | | 1.10 | 41719 | | | | | 8 | | | | и 1 | | 1 | 10 |
| | | | | | | | | | | | | | | | | | a i | | | 2 1 1 | | | -7 | | | | ALL CLA | 124 | 11 |
| | | | | | | | | | | | | | | | | _ | -12 | | | | | | - Nilei | | | | | - | |
| | | | | | | | | | | | | | | | - | 1-11 | 2 | 150 | Sec. 1 | | | | 1 | - 2 | | 6 | | in i | 14 |
| - | _ | | L | PUILDINC | CID | DADE | A CLIMA | AADV | CEA | TION | | _ | | _ | | | | 1 | | r e | 1 al | | 11 | | | | -1 | | |
| Code | | | | | | | | | AREA SUMMARY SECTION Area Gross Area Eff. Area Unit Cost Undeprec. Value | | | | | | in an | 1.3 | | en ac | | | 1 | | | | 1.1 | | | North | S I |
| BAS | First | Floor | | | | 93 | | 936 | | 936 | 0.000 000 | | 10 | 5,162 | 62 | | | | | | - 1 | | | | | | | | |
| FEP | FEP Porch, Enclosed, Finished | | | 0 200 140 | | | | | 15,72 | | | | S. A. State | | | | | | 13:31 | | | (m. A | 1.00 | 1 | | 51429 | RIC I | | |
| | FHS Half Stor | | Story, Finished | | | | 00 | 800 | | | | | 44 | 4,941 | | | | | | 6.24 | 13 19 | | | H. | | | | 12 Ext | See. |
| HBM Half Fin Bsmnt UBM Basement, Unfinished | | ished | | | 0 | 800 100 | | 224 20 | | | 2: | 5,167 2,247 | 11-12-12 | | | | | | | 10.5 | - Carl | - | ave. | 1.01 | | in de la composition de la com | | | |
| WDK | | | | | | | ŏ | 480 | | 48 | | | 4 | 5,393 | | | | | | 1.464 | | 行和的 | in the | Avenue. | | Mar 10 | 194 PK | The second | |
| | , | | | | | | | | | | | | | , | | | | | | | | Circle | - Call | AN THE . | 14 | TRANK I | 02M | Man Parks | |
| | | | | | | | | | | | | | | | | | | | 108 | | 0.1 | - Tal | all a | ALL | | The second | | | - |
| | | | | | | | | | | | | | | | | | | 1 ACRES | | AN 5 31 | - | | | | | 1000 | | | 1998293 |
| - | T | l. Gro | ss Li | v/Lease Area: | | 1,33 | 6 | 3,316 | | 1,768 | | | 198 | 8,640 | | - server | | | | | - | | 1000 | Constant, | | | | | |
| , | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |





Area Map Showing Extent Of Map At Left

DISCLAIMER

The information appearing on this map is for the convenience of the user and is not an official public record of the City of Manchester, NH (the/City). This map is not survey-quality. All bounderies, essements, areas, measurements, rights-of-way, etc., that appear are derived from varied data sets which may be individually compiled at different map scales. In such cases, some geographic information from different data sets may appear in inaccurate relationship to each other. Therefore, geographic features shown on this map should only be considered approximations, and as such have no official or legal value. The occuracy completeness, relativity of the constraints information for any particular use. The City assumes no 100 Feet Bability whatsoever associated with the use or city. County, and State government agencies and departments, and are available for inspection and corying during normal business hours. By using this map, you agree to these terms and conditions.

PURCHASE AND SALE AGREEMENT

Agreement made this _____day of January, 2018, between the City of Manchester, New Hampshire, a body corporate and politic, with an address of One City Hall Plaza, Manchester, New Hampshire 03101 (hereinafter SELLER) and

(hereinafter BUYER)

WHEREAS, SELLER has sold at auction sale certain property described in Schedule A, annexed hereto, to BUYER and BUYER is willing to buy upon the terms and conditions set forth at said sale, the terms and conditions contained in the notice of said sale and the terms and conditions contained in this agreement, this agreement having been available for review prior to said sale.

NOW THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

1. The terms and conditions as contained in the notice of sale, as supplemented or modified up to the time of auction, are incorporated herein subject to the provisions of paragraph .

2. BUYER agrees to buy the premises described in Exhibit A, annexed hereto. This conveyance is made subject to any existing rights or liens which take precedence over the tax deed vesting title in the SELLER.

3. This conveyance is made subject to a pro rata share, as of the date of the deed, of the 2017 real estate taxes assessed on the premises described in Exhibit A.

1

by Bank or certified check upon delivery of the deed.

BUYER'S PREMIUM DUE: The SELLING PRICE does not include the BUYER'S PREMIUM of ten percent (10%) of the SELLING PRICE, due to the Auctioneer at closing.

SELLING PRICE \$_______ at _____% equals BUYERS PREMIUM \$______. Payment of such an amount by the BUYER in accordance with the previous clause, by cash or certified check at closing, is a prior condition of the SELLER'S obligation to convey title. This BUYER'S PREMIUM is in addition to the SELLING PRICE and is payable directly to the Auctioneer.

5. BUYER is purchasing the property "as is, where is" and is not relying upon any warranty, statement or representation, express or implied, made by or for the SELLER or the auctioneer as to the property's title, its condition, or its suitability for any particular use.

6. BUYER shall bring the property into compliance with the zoning ordinances of the City of Manchester and specifically waives any claim the BUYER may have to a nonconforming use or nonconforming building.

7. SELLER makes no warranties as to title, the zoning and permitted uses of the property, the availability of utilities, access to the premises or the condition of the premises.

8. SELLER shall convey the property by a **DEED WITHOUT COVENANTS OR** WARRANTIES.

2

9. BUYER agrees to close on the premises and tender the sum due under 4(b) above and no later than <u>NOON</u> on Thursday March 1, 2018 at the Office of the Manchester City Solicitor, One City Hall Plaza, Manchester, New Hampshire or at such other time and place as the BUYER and SELLER may agree to in writing.

10. Time is of the essence with regards to the performance of the obligations called for by this Agreement.

11. This Agreement is subject to the Supplemental Disclosures attached hereto the BUYER as exhibit B. The BUYER acknowledges that these Supplemental Disclosures were reviewed and signed by the BUYER prior to the execution of this Agreement.

12. The BUYER is solely responsible for the removal of any tenants and the disposition of any personal property remaining on the premises.

13. If the BUYER shall default in the performance of BUYER's obligations under this Agreement, the amount set further 4(a) above shall, at the option of the SELLER, become the property of the SELLER as reasonable liquidated damages.

14. In the event that the BUYER should default in the performance of its obligations under this Agreement, the BUYER agrees that its rights to purchase the property set forth in Schedule A, annexed hereto, shall, at the option of the SELLER, be assigned to the SELLER and/or its nominee. This assignment shall be in the nature of a mitigation of damages and acceptance by the SELLER shall not constitute a waiver of any other claim for damages by the SELLER against the BUYER, nor shall it prohibit retention of the amount set forth under 4(a) above as reasonable liquidated damages, to induce the SELLER and/or its nominee to accept assignment hereunder.

3

IN WITNESS WHEREOF, the Parties hereto have set their hands this ______th day of January, 2018.

City of Manchester

Witness

Duly Authorized

Witness

BUYER

EXHIBIT A

Map 0489 Lot 0022, 24 HILER ST as shown in the records of the Board of Assessors of Manchester, New Hampshire. Said property was formerly owned by JAMES F. KALDARAS and was acquired by the City of Manchester, New Hampshire by virtue of a Tax Collector's deed dated April 27, 2017, recorded in the Hillsborough County Registry of Deeds on May 1, 2017 at Book 8964, Page 1366.

EXHIBIT B

The following notifications are made pursuant to N.H. RSA 477:4-a, 477:4-c and 477:4-d.

"Radon Gas: Radon gas, the product of decay of radioactive materials in rock may be found in some areas of New Hampshire. This gas may pass into a structure through the ground or through water from a deep well. Testing can establish its presence and equipment is available to remove it from the air or water."

"Lead Paint: Before 1977, paint containing lead may have been used in structures. The presence of flaking lead paint can present a serious health hazard, especially to young children and pregnant women. Tests are available to determine whether lead is present."

Water Supply: Because the SELLER has not actually occupied or resided in the property

information relative to the type of any private water supply system, its location, malfunctions, date

of installation, date of most recent water test and whether there has been a problem such as

unsatisfactory water test, or a water test with notations is unknown and unavailable to the

SELLER.

Private sewage disposal system: Because the SELLER has not actually occupied or resided in the property information as to a private sewage disposal system, if any, its location, malfunctions, the date it was most recently serviced and the name of the contractor who services the system is unknown and unavailable to the SELLER.

DATE

BUYER

DEED WITHOUT COVENANTS

KNOW ALL BY THESE PRESENTS that the City of Manchester, New Hampshire, a body corporate and politic, with a principal address of One City Hall Plaza, Manchester, New Hampshire 03101 Grantor, for consideration paid, does hereby convey to ______ of______, Manchester, New Hampshire, Grantee, WITHOUT COVENANTS OR WARRANTIES, all Grantor's right, title and interest in and to a certain parcel of land situated in the City of Manchester, County of Hillsborough, New Hampshire, described as follows:

Land off _____Street Map # L #

Formerly taxed under the name of ______.

Meaning and intending to convey the premises conveyed to the City of Manchester by Tax Collector's Deed dated April 27, 2017 and recorded in the Hillsborough County Registry of Deeds at Book _____, Page _____.

IN WITNESS WHEREOF, the City of Manchester has caused this deed to be executed in its name and on its behalf by Joyce Craig, Mayor this _____ day of

, 2018.

Signed in presence of:

City of Manchester

Witness

By:_____ Joyce Craig Mayor

STATE OF NEW HAMPSHIRE COUNTY OF HILLSBOROUGH, SS

Before me, the undersigned officer, personally appeared Joyce Craig, Mayor of the City of Manchester, known to me to be the person whose name is subscribed to the foregoing deed, and who acknowledged that he executed the same for the purposes contained therein.

Date

Justice of the Peace/Notary Public My Commission expires: